

Club use: \$ _____

Membership: _____

Gate Key #: _____



Freeport Sportsmen's Club Inc.

197 Horseshoe Drive * Freeport, Pa 16229

APPLICATION FOR MEMBERSHIP TO FREEPORT SPORTSMEN'S CLUB INC.

(New Applicant must be present at a regular meeting to submission their application and dues.)

APPLICANT:

NAME: _____ M.I. _____ Last: _____

DATE OF BIRTH: ____/____/____ _____

LEGAL ADDRESS: _____

OCCUPATION: _____ SS# _____

E-MAIL ADDRESS: _____ PHONE: _____

When club is working on project, what could you help with? _____

Would you consider serving as an officer or on a committee? YES _____ NO _____

Actives you are interested in: *Hiking* _____ *Dog training* _____ *Bird watching* _____

Rifle _____ *Pistol* _____ *Archery* _____ *Crossbow* _____ *Shotgun* _____ *Clay birds* _____

Fishing _____ *Other Outdoor Activities (please list)* _____

Other clubs or organizations affiliated with: _____

I, the above named and undersigned applicant do hereby make application for membership to the Freeport Sportsman's Club Inc., and agree to abide by all rules, regulations and by-laws for the club. All information above is true and complete to the best of my knowledge.

Dues for Calendar Year 2018

Initial Application Fee: \$35.00

Annual Dues: \$40.00 \$50.00 w/fob

Annual Junior Dues: \$5.00

DATE: ____/____/____ Signature of Applicant: _____

DATE: ____/____/____ Signature of Sponsor: _____

Sponsors Remarks: _____

Memberships signature: _____ Date approved: ____/____/____