

PA TRAPPERS ASSOCIATION DISTRICT 2

FALL EXPO

September 7, 2024

Butler City Hunting and Fishing Club
200 Grant Avenue, East Butler, PA 16029

9:00 a.m. until 2:00 p.m.

Inside vendors must pre-register

For more information, contact

Jim Colosimo at 724-794-4549 or 724-679-0157

TRAPPERS SCHOOL

Saturday, August 24, 2024

Freeport Sportsmen's Club

197 Horseshoe Drive

Freeport, PA 16229

Both adults and children are encouraged to apply to the school.

There is no charge and lunch will be provided.

Anyone under the age of 16 **MUST** be accompanied by an adult.

Hours are 8:00 a.m. until around 3:30 p.m.

For more information, contact

Jim Colosimo at 724-679-0157 or 724-794-4549

PARTICIPANTS MUST PRE-REGISTER BY AUGUST 17, 2024

Trappers School Application

Application deadline is August 17, 2024

Student's Name: _____ Age: _____

Name of Adult attending with Minor: _____ Cell: _____

ADDRESS: _____ Phone: _____

Please fill out one application for EACH student. Copies may be made.

Please mail application to Jim Colosimo, 142 Pleasure Valley Lane, Slippery Rock, PA 16057